

## **TOWN OF ASHBURNHAM**

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Tel. 978-827-4100 ext. 0 FAX 978-827-4105 www.ashburnham-ma.gov

# TOWN ADMINISTRATOR'S REPORT September 6, 2016

Town Administrator's reports are available on-line at http://www.ashburnham-ma.gov

#### **TOWN COMMITTEES**

Currently there are openings on the following: (2) Conservation Commission, (1) Parks & Recreation Committee, (2) Trust Fund Commission. These are listed on the Town's website under Volunteer Opportunities.

#### **BUDGET**

Sylvia has put together the department budget format for FY18, she has also sent out FY18 Capital Plan requests to begin review.

### **DPW**

The modifications to Williams' intersection are underway and look very good. Want to thank the Light Department for their support in the project. Plans for the PRV modification is being put together.

Road paving was completed on Chapel, Lawrence, Cushing, and top coats on Lakeshore, and Cashman Hill will be in the next few weeks.

#### **GREEN ENERGY**

Our initial project funding for the Green Energy Grant is winding down, we have about \$5,000 left of the \$153,825 that we received.

#### STM

The board will be voting on the Special Town Meeting to be held on October 25<sup>th</sup>.